



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
LICENSING SUB-COMMITTEE**

**Date: Thursday, 19 December 2024**

**Time: 6.30 pm**

**Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford,  
Manchester, M32 0TH**

PLEASE NOTE: A link to the meeting can be found below:  
<https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg>

| <b>A G E N D A</b>   | <b>P A R T I</b> | <b>Pages</b> |
|--|------------------|--------------|
| 1. <b>ATTENDANCES</b>  |                  |              |
| To note attendances, including Officers and any apologies for absence.   |                  |              |
| 2. <b>APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE UNDER S17 LICENSING ACT 2003 AT SO MARRAKECH 25 MARKET STREET, ALTRINCHAM WA14 1QS</b> |                  |              |
| To consider a report of the Head of Regulatory Services.   |                  | 1 - 36       |

**SARA TODD**  
Chief Executive

Membership of the Committee

Councillors S. J. Haughey, E.L. Hirst and J. Holden.

## Licensing Sub-Committee - Thursday, 19 December 2024

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### Further Information

For help, advice and information about this meeting please contact:

Miss Natalie Owen, Governance Officer

Tel: 0161 912 4221

Email: [natalie.owen@trafford.gov.uk](mailto:natalie.owen@trafford.gov.uk)

This agenda was issued on **Tuesday, 10 December 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

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